



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 8055

Bib Data Sheet

SERIAL NUMBER 09/113,446	FILING DATE 07/10/1998 RULE	CLASS 312	GROUP ART UNIT 3636	ATTORNEY DOCKET NO. 003470.P005
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

GREGG WAGNER, BOULDER, CO;
 ROBERT STEWART, BOULDER, CO;

** CONTINUING DATA *****
 (None) SCB

** FOREIGN APPLICATIONS *****
 (None) SCB

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 08/03/1998

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CO	SHEETS DRAWING 1	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 2
--	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged
 Examiner's Signature: *Sarah C. Bumbam* Initials: *SCB*

ADDRESS
 BLAKELY SOKOLOFF TAYLOR & ZAFMAN
 12400 WILSHIRE BOULEVARD 7TH FLOOR
 LOS ANGELES, CA
 90025

TITLE
 HOUSING FOR PORTABLE HANDHELD ELECTRONIC DEVICE

FILING FEE RECEIVED 790	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
-----------------------------------	---	--